Church of God
Evangel

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1.

"And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Acts 2:4.

"For they heard them speak with tongues, and magnify God." Acts 10:46."

Vol 5 Entered as second-class matter Mar. 1, 1910, at Cleveland, Tenn. under the act of Mar. 3, 1879.

No. 10. CLEVELAND, TENN., SATURDAY, MAR. 7, 1914. 2c Per Copy. $1.00 Per Yr.

Pray for a Greater Outpouring of the Spirit and a World-wide Revival

Do Preachers Have to Pay Tithes?

For What Purpose are Tithes to be Used?

Honest, Sincere People want to Know what the Scriptures Teach.

This question has been asked repeatedly, Do preachers have to pay tithes?

Not long since, I received a letter from a subscriber who asked me to write an explanation on this special line and for what the tithes should be used. Others may need to know as well as this one so we will look at the subject briefly.

In dealing with the subject I would rather change the reading of the question slightly, "Do preachers have the PRIVILEGE of paying tithes?" We are not living under the yoke of bondage like the people were who lived under the law. Neither are we of this world that we should be forced into obedience to our King. This is a dispensation of grace and liberty. We are not compelled by a regiment of soldiers to obey the Bible, but we are to get to a state of grace where it is a pleasure to obey its teachings.

There is a little example of this liberty and freedom given in the twenty-first chapter of Exodus.

The picture shows a man who had been enthralled by a force of circumstances until he was not able to pay his debts or obligations. An elder brother or a friend had paid his debts and thereby purchased his service for six years. At the end of six years he should have the privilege of going free for nothing with his debts all paid. "If he came in (to slavery) by himself, he should go out by himself: if he were married, then his wife shall go out with him. If his master have given him a wife, and she have born him sons or daughters, the wife and her children shall be her master's

and he shall go out by himself. And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free: Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the doorpost; and his master shall bore his ear through with an awl, and he shall serve him forever."

This Hebrew brother could have gone out free from this servitude, but at the end of six years he had become so attached to his master and loved him so well that he chose from a free heart to still stay in his service. Every sinner is in debt to God, but Jesus has purchased him by paying the debt and the time comes when he deliberately chooses to be a servant of his master and promises to serve Him forever because he has fallen in love with Him and the blessings he has given him. This brings His subjects into the 111 Psalm where they acknowledge that the Lord's works are great and honorable and glorious and they seek them out because they take pleasure in them. Then after resting there a little while they move over into the 112 Psalm where they delight greatly in His commandments.

The paying of tithes under the law was a command the same as "Ye shall be holy; for I am holy." (Lev. 11:44.) "And all the tithe of the land, * * * is the Lord's. * * * There are the commandments, which the Lord commanded Moses for the children of Israel in mount Sinai." (Lev. 27:30—34.)

God said to be Holy. He also said to pay tithes. This was under the Law. Does the New Testament teach us to be Holy? You know it does, but it does not force you to be holy. The plan is made so you can be made holy, but it depends upon your DESIRE and WILL whether you are made holy or not. "Wherefore Jesus also, that he might sanctify make holy the people with his own blood, suffered without the gate." (Heb. 13:12.) You can be made holy, but He does not do it contrary to your will and choice.

The same analogy applies to the tithes. You are not forced or compelled to pay tithes, but the teaching is carried over into the New Testament the same as the teaching of holiness. Jesus said it ought to be done. (Math. 23:23. Luke 11:42.) To the Hebrews (Heb. 7) the Apostle writes of the privilege of paying tithes and shows the blessedness of paying them to our High priest or His body which is the church. (Eph. 1:22, 23.)

Now show me a man that is living in the 111th and 112th Psalms and I'll show you a man that pays tithes whether he is a preacher or only one that has salvation. If he does not pay tithes then he does not convince me that he DELIGHTS GREATLY in all the commandments of His God.

To the question above, Do preachers have to pay tithes? I would answer, No. But if he does not he will miss the blessing that always accompanies obedience and will be robbing God of what is His. It is the duty of preachers to pay tithes the same as any one else, but he should board the street car of grace and ride over into the land of delight where he will look upon it as a privilege rather than a burden of duty only.

Abraham was a preacher, was he not? And he payed tithes. The Levites and Priests were the preachers under the law and received the tithes of all the other tribes, but they were commanded to tithe the tithes and pass the tithe of the tithes on to the high priest. (Num. 18:25-32.) The teaching here is that a failure on the part of the Levites to tithe the tithes meant death to those who disobeyed.

The New Testament does not give us instructions about tithing the tithes, but it does teach the blessedness of tithing and we infer from the general teaching that the priests under the law correspond to the preachers to-day. They had the care of the service of the tabernacle, which was a type of the Church of God, and the ministers are expected to have charge of the service of the Church, therefore, as the priests were to tithe the tithes so surely no one would want to debar the preachers the privilege of tithing his receipts.

When a preacher works and toils faithfully for months, and his clothes gradually wearing out, and the little feet of those darlings at home almost bare in midwinter, and his faithful wife without a dress hardly decent to wear

to Sunday school and religious worship, and he receives a check for one hundred dollars wouldn't he be so full of joy that he would take pleasure in giving ten dollars of that amount to the Lord? Jesus said "It is more blessed to give than to receive" (Acts 20:35.), and the receiving of that amount under such circumstances would appear to be a great blessing, and to fail to give the Lord His part of it would certainly show unbelief in the Savior's words, as well as a lack of appreciation on his part.

It is not much wonder that we preachers have been having such a hard time to get along when we have been robbing God of His tithes thereby closing up the very avenue through which financial support is promised. I know some preachers who have stopped the crime, and they are not satisfied to give the Lord His ten cents out of every dollar received only, but give to Him a free-will offering. Such a one as this God will see him through.

We now come to the next question, For what purpose are the tithes to be used? At the last Assembly it was decided that the tithes were not to be given to the poor, nor used to buy fuel or pay for lights for the meetings for worship, nor to build houses and other such expenses, but to go to the ministry for their support while they spend their time in the spread of the gospel and building up the Lord's Church.

Paul makes this clear in his explanation in 1Cor. 9:7—14. "Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not the milk of the flock? * * * For it is written * * * * * * Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes? For our sakes, no doubt, this is written. * * * * * * Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that which preach the gospel should live of the gospel." This is certainly good proof given by Paul that our statement above is true, that the priests under the law correspond to the ministers now, and should be supported by the tithes.

I would have you remember that you cannot practice the full teachings of the Bible and give your tithes direct to the minister, but it is a fact just the same that to the ministers belong the tithes. There is something else to be considered.

The tithes are to be placed in the treasury of the church and the tithe of the tithes is to be taken out before distribution can be made to the pastor or evangelist. After the tithes are placed in the treasury of the church (His body) and a tenth taken out, then the pastor should receive his portion and the balance remain in the treasury to be used or given to other ministers who may assist the pastor in some way or some who may be out in some hard field where he is not getting his support.

Now let us consider the tithe of the tithes. Under the pattern as shown by the "church in the wilderness" the tithe of the tithes was to be given to the high priest. Who is your next highest officer above the general ministry? In the states where we are perfectly organized he is what we term the "state overseer" which the Assembly showed corresponded to Timothy and Titus when they were over certain territory or provinces under the direction of Paul who had the care of all the churches. Then in our states where we are organized sufficiently so as to require a "state overseer" the tithe of tithes from every church in that state should be given to the state overseer of that state. In states where they have no state overseers every church should tithe the tithes and give to the general overseer as their superior officer. When this is done the general overseer will be encouraged to press the work in that state and will have some means with which to do it.

Now I am aware of the fact that honest, sincere people want to know what the Scriptures teach, and when it becomes plain to them they will enter into the plan with gladness. There have been so many theories advanced and schemes invented to secure money that people are afraid this is another one of the same kind for the same purpose. But

(To page 5.)

The Church of God Evangel.

A. J. TOMLINSON, Editor.

CHAS. H. SHRINER, Office Editor and Business Manager.

PUBLISHED ON SATURDAY
— OF EACH WEEK —
By the
EVANGEL PUBLISHING CO.

SUBSCRIPTION PRICE.

Three months,	25c	One year,	$1.00
Six Months, .	50c	Five years,	$4.00

Single copy, post paid, 3c.

PUBLISHING COMMITTEE
[Appointed by the Annual Assembly]

A. J. Tomlinson,	**M. S. Lemons,**
T. L. McLain,	**Sam C. Perry,**
Flavius J. Lee,	**A. J. Lawson,**
Geo. T Brouayer,	**R. M. Singleton.**

J. L. Scott.

SPECIAL NOTICE.

If you change your address you should promptly notify us, giving the old and the new address.

If you receive the paper it is paid for. The number written or printed before your name is the number of the last paper you will receive unless you renew.

Write names and addresses VERY PLAIN. If we do not get your name or address exactly right let us know and we will correct it.

Our space is limited. Articles for publication should be brief and to the point. We have not room sometimes to publish your letters but we love to hear from you anyway. We specially ask the "Workers" to send frequent reports from the field of battle.

Address all communications, and make all drafts, express or postal orders payable to the

EVANGEL PUB. CO.
2524 Gaut St.
Cleveland, Tenn.

NOTICE— We have on hand a full line of R. E. Winsett's Song Books. (See page 4.) It will help the Evangel if you buy of us. We give one copy of "Last Great Conflict" free with each dozen ordered within thirty days. Evangel Pub.Co.

BUSHNELL, FLA.

Dear Bro. Tomlinson, We have just closed a meeting here in Bushnell, Fla. The dear Lord gave us a good meeting. Five saved and five baptized with the Holy Ghost.

I set the Church in order here with 20 members. The fire is falling here. Thank God. The Lord convinced unbelievers by showing his healing power in one of our services. Three children were healed on Sunday. One man was nursing his boy and he had a spasm or something we don't know what, and he and wife came running into the alter with him and said "Pray for my child." We did, and the Lord healed him in front of the doctor. Glory to God and they both gave their hearts to God and joined the church.

Bro. Rogers and wife, and Bro. F. C. Sozer were with us two weeks. We desire all the dear saints to pray for us. Yours under the blood.

W.R.Anderson and Wife.

If you change your address let us know. Give old and new address.

Our Publications.

We have the following on hand for immediate delivery:

BOOKS.

The Last Great Conflict, By A. J. Tomlinson.	paper 40c	cloth 85c
Questions Answered, By M. S. Lemons.	Price	10c
Coming of Christ By A. L. Green.	,,	10c
Dope for Holiness Fighters. By Chas. H. Shriner.	,,	15c
Classified Scriptures, By Roy C. Miller.	,,	15c
Echoes of Ninth Annual Assembly,	15c each,	$1.50 per doz.

PERIODICALS.

The Church of God Evangel, (weekly.) $1.00 per year.

BIBLES AND SONG BOOKS.

Bibles— particulars and prices upon request. Song Books—Songs of Pentecostal Power, Songs ofthe Kingdom, Gospel Song Messenger, 25c each, $2.50 per dozen, post paid.

TRACTS.

Speaking in Tongues.	Which Church Did Christ Establish?
Is the Devil Crazy?	Who hath Believed our Report?
Value of Prayer. (Pray! pray!!)	What the Church of God Stands for.
False Teaching.	The Tobacco Seed. (A parable.)
Be Ye Holy.	

These tracts can be furnished, prepaid, at 5c per doz. 25c per hundred.

MISCELLANEOUS.

Song Ballads—"Go Preach." "Union Band." "Jacob's Ladder." etc. assorted or alike, 10c per doz. Envelopes and letterheads, 40c hundred. Scriptural Post Cards, 20c per doz.

Address, Evangel Pub. Co. Cleveland, Tenn.

* * * * * *

SPECIAL OFFER. Would you like to help introduce the Evangel into new homes? Of course you would. Then listen. Send us one dollar, and we will send the Evangel for 10 weeks (nearly three months) to any ten names you send. And we will send you free a beautiful button bearing a cross and crown, with the words, "JESUS ONLY." If all of the Evangel Family will think and pray over this, they will see in it a wonderful opportunity to spread the Gospel, build up the Church of God and save many immortal souls.

Write names and addresses very plain. Make checks, money orders and express orders payable to the Evangel Pub. Co., Cleveland, Tenn.

Several Sunday Schools have sent earnest requests for Church of God Literature. All schools please meet Sunday, March 15, and decide or act as God may lead.

the church of God works no schemes. There is no underhanded plans laid by those in authority and the lay members forced to support it. No sir. In the church of God everything is free and open and all from the least to the greatest have the privilege of knowing, "If any man will do his will, he shall know of the doctrine." He that will do shall know.

The financial plan as outlined in Scripture is all we want, but we do want that. I could get more money if I would teach differently. But I want God's plan wrought out in His church if I have to learn, like Paul, how to go hungry and how to suffer need. I would rather the tithes would be paid into the local church and tithed according to God's Word than for them to be given me.

If you are not organized so you can follow the plan, you can send them to me if you wish, to be used for the general work and that may enable us to hasten the work along so you can the sooner be organized properly.

When the people get so close to God that they can see the blessing side of this question instead of looking upon it as a tax, many more will gladly engage in it and God's blessings will be showered down more abundantly.

Put your tithes in the church treasury that when I come there will be no need for any gatherings. Doesn't that sound Like Paul's instructions? Listen! "Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye. Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come" (1Cor. 16:1,2.)

With the understanding of the Scriptures that I have I could not place my tithes any place outside the Church of God. I could give free-will offerings other places, perhaps, but not the tithes. God's blessings are no doubt being witheld from many who are giving tithes because they do not put them in the right place.

ANVIL SPARKS.

(M. S. Lemons.)

Too many will accept light only upon the way they are determined to travel.

* * * * * *

The trials and temptations of life are hot, but the unfaithful will find hell hotter.

* * * * * *

A christian life is a result of the Christian religion.

* * * * * *

A Christian without faith is like clouds without rain.

* * * * * *

Professors who do not bear fruit, only tend to sap the ground and keep others from being fruitful.

"CHURCH."

NOTICE. This tract and a number of others at 5c a doz. 25c per hundred. "The Last Great Conflict" By A. J. Tomlinson, 40c. Select Scriptures, By A. L. Green, 10c. Classified Scriptures, By Roy Miller, 15c. Questions Answered, By M. S Lemons, 10c. "Dope for Holiness Fighters." By C. H. Shriner, 15c. Send for a sample copy of "The Church of God Evangel" Filled with Holy Ghost testimony and teaching. Published weekly, $1.00 per yr. Gospel Song Messenger, 25c $2.50 per doz. Address all orders to Evangel Pub. Co., Cleveland, Tenn.

STATE ASSEMBLY OF GA. to be held at the Church of God at Toonigh, Ga., Aug. 1—10. All churches of the state are requested to be represented. Visitors from abroad, seeking more of God, cordially invited.

Workers in charge: A. J. Tomlinson, Gen. Overseer, C. M. Padgett, State Overseer, and others whom the Lord may send. SPECIAL NOTICE. — Buy your ticket to Woodstock. Write ahead and let the church know you are coming.

For further particulars address—

W. M.Cox,
Woodstock, Ga.

TAFT, FLA.

Dear Saints,

I praise God that in May 1911 the Lord saved me, a little later He sanctified me wholly by His precious blood. Hallelujah! On March 13, 1912 the Comforter took His abode, and still abides. Glory! I praise him for the love he has given me for lost souls. How my heart burns within me when I look out on the world and see the harvest is white and the laborers few. The summer is almost ended and so few saved. Evrybody that reads this pray that God will make me a brave soldier for Him. Your brother out for lost souls,

W. M. Rumler.

H. L. Trim and wife write from Empire Ala. enclosing $1.00 from the church there to send the Evangel to an aged lady who was unable to pay for it. They told of a poor miner who was crushed to death without a moment's warning— unprepared. Many were deeply stirred by the sad event, and went down before God. Nine were reclaimed and others blest.

ENID, MISS.

Dear Evangel,

How it fills our hearts with joy to read what God is doing in these last days. Praise him for ever picking me up out of sin. He saved, sanctified and baptized me with the Holy Ghost. Pray that my mother may receive the Holy Ghost. Minnie Baker.

HOLINESS MAN'S SIDE OF THE QUESTION.

By Sam C. Perry.

"Sanctify your self," Josh. 7:13 No man can say "I have made myself pure" but as we do our part in consecrating all to God, and obey His word, He purifies the heart, "ye have purified your souls in obeying the truth." I Pet. 1:22. Bible holiness is obtained by obedience to God's word. "If ye be willing and obedient ye shall eat the good of the land, but if ye refuse and rebel ye shall be devoured with the sword, for the mouth of the Lord hath spoken it" Isa. 1:19-20.

CONSECRATION.

"Consecrate yourselves today to the Lord * * * that He may bestow a blessing upon you this day." Ex. 32:29. Consecrate yourself, your loved ones, your possessions, and all today, and God's blessing will come upon you. "Who there is willing to consecrate his services this day unto the Lord." I Chron. 29:5. It must be a whole hearted, willing, present service. Will you renounce all other and yield all to the Lord today? you will never receive the blessing until you have made a clean sweep of all for the Lord.

BY FAITH

"Purifying their hearts by faith." Acts. 15:9. A pure heart is received by faith in the Cleansing blood of Jesus, and this after the necessary separation, consecration etc has been done, "What things soever ye desire when ye Pray, believe that ye receive them and ye shall have them." Mark 11:24. Pardon and purity are certainly included in the "what things soever." Notice the words, pray, believe, and have. "Sanctified by faith that is in me" Acts. 26: 18. Sanctified, not by growth, our own works etc. but this, faith in Jesus." all things are possible to him that believeth" Mark. 9:23. Faith drawn on the vast resources of God's grace to supply our every need, and by its power we are cleansed from all sin enabled to live holy lives.

SEPARATION FROM ALL SIN AND UNCLEANNESS.

"Come out from among them * * * be ye separate * * * touch not the unclean thing and I will receive you, * * * cleanse yourselves from all filthiness of the flesh and spirit perfecting holiness." 2Cor. 6: 17. 7:1. We must put away every habit that is not in accord with the spirit of holiness, both in flesh and spirit, that the purifying power of the blood of Jesus may cleanse and sanctify us wholly.

COUNT ALL THINGS LOSS.

"I count all things but loss," "I have suffered the loss of all things," "Let us therefore as many as be perfect, be thus minded." Phil. 3: 8, 15. Renouncing all for Christ is the road to perfect service.

With-hold no part of the price, but give all and the fulness of the blessing is yours thro' Christ, as you press onward and upward.

DETERMINATION.

"This one thing I do * * * I press toward the mark for the prize." Phil. 3. 13. A good determination is necessary in winning this race. We must settle it that we are going to stand for the truth and go thro' with the Lord. Getting to a place of fixedness of purpose enables us more easily to win when the trying times come.

SEEK GOD'S WILL.

"This is the will of God even your sanctification." 1Thess. 4:3. "Thy will be done on earth as in heaven." Matt. 6: 10. "If any man will do His will he shall know of the doctrine." John 7:17. These passages show that God has a will, for His people, and that will is that they shall live a pure sanctified life, and if we do what He commands us, we can know the blessings and power of that pure life He has willed to us. Let us settle it that we will possess all He wills to us.

TITHES.

"Bring ye all the tithes unto the storehouse * * * and prove me now herewith." Mal. 3:10.

How many who would not connect tithes and holiness, but the people who were taught to live holy were also taught to pay tithes. These still go together beautifully. Let us try it, and we will prove it so.

WALK IN THE LIGHT.

"If we walk in the Light as He is in the light, we have fellowship one with another, and the blood of Jesus Christ His Son cleanseth us from all sin." 1Jno. 1:7. There is no stopping place in the sanctified life, but as new light comes we must walk in it. The Lord is constantly revealing deeper depths and higher heights, and to fail to go on in the light would mean to get in darkness again, and there are deeper crucifixions too, as well as various other trials that always confront those who continue to walk on in the light of God. How much it does mean to walk in the light and keep pace with the Holy Ghost. May God help us not to lag behind.

REQUESTS FOR PRAYER.

I had a cut in my knee last March and it made me a cripple. Pray that I may be healed. Have been under the blood two years.

Your brother in Christ,

A. J. Bailey.

Please pray a special prayer for my throat. An affliction so I can scarcely speak or sing. Please pray for my healing.

W. C. Slimp.

I feel like the Lord has chosen me to work for Him by prayer and I am bound so sometimes my mind will wander, and I can hardly pray. Please remember me in prayer. God has wonderfully healed me of the cough. I was healed almost from the time I wrote the letter to the Evangel for prayer. Glory to His name.

Gertrude Douglass.

I have been afflicted a long time and want all the saints to pray that God will heal me for His service. I want to be led by the Spirit.

Your sister under the blood,

Katie Auten.

I want you all to pray that I may receive the Holy Ghost. We are trying to build us a church house and the devil is doing all he can to upset our plans.

We need the prayers of all God's people.

W. T. Smith,

Cass Station, Ga.

Sunday School Lesson.

Edited by F. J. Lee.

THE LAWFUL USE OF THE SABBATH.

Luke 13: 10-17; 14: 1-6. March 15.

Motto Text. The Sabbath was made for man, and not man for the Sabbath. Mark 2:27.

Central Truth. The Sabbath was made for the good of man.

* * * * * *

Where was Jesus teaching on the Sabbath?

In one of the synagogues.

What had a spirit of infirmity done for a certain woman?

Bowed her together, for eighteen years, 'till she could not straighten up.

What did Jesus do for the woman?

Laid his hands on her and loosed her from that spirit of infirmity.

What did the rulers of the synagogue do on seeing the healing?

They were indignant because he had healed on the Sabbath day.

What reply did Jesus make to their reasoning?

"Thou hypocrite" He also said they would loose ox or ass, and water it on Sabbath day.

What had bound the woman for eighteen years?

Satan. v.16 Luke 4:18 Acts 10:38, I Jno 3:8.

How did his adversaries feel after his instructions about the Sabbath?

They were ashamed. verse 17.

How did the common people feel about the miracle?

They rejoiced for all the glorious things that were done by him.

Where did Jesus go to dine one Sabbath?

At the home of a chief Pharisee.

What did the guests do?

They watched him.

What certain man was brought to his notice?

A man which had the dropsy.

What question did Jesus ask the lawyers and Pharasees?

Is it lawful to heal on the Sabbath day?

Did they give any answer?

No. verse 4.

What illustration did he give, to make it apply to their personal intererest?

An illustration of ox or ass falling into a pit.

PRACTICAL THOUGHTS.

Jesus took advantage of every opportunity to preach his own everlasting gospel; we find him going to places where the pople were in the habit of meeting; and especially we see him taking advantage of the Sabbath service at the synagogue. While the Jews were very strict about the sabbath, Jesus here is trying to teach them that it is good to help suffering humanity even on the sabbath day. While Jesus preached His gospel, He also demonstrated the gospel on the sabbath day, as was in the case of the woman that had been bound eighteen years by satan. John says, "Jesus come to destroy the works of the devil." Jesus said of Himself that the "Spirit was on Him to preach the gospel to the poor, recovering of sight to blind, setting at liberty those that were bruised." Many to-day are bruised by spirits of infirmities (chronic disease) just as much so as the woman. The devil afflicted Job with boils, Peter's mother-in-law with fever, a little child with epiletic fits, made another deaf and dumb. And Jesus is the same and never changes. And He tells us to occupy 'till He comes.

WIMAUMA, FLA.

Among the many places I visited in this land of sunshine and flowers is the beautiful ground recently purchased by the Church of God for a state Camp Meeting, at Wimauma, Fla., where the semi-annual camp meeting of the Church of God will hereafter be held instead of Durant or Pleasant Grove as heretofore. The grounds are very desirably located with a beautiful lake front, which might remind you of the Sea of Galilee.

The pastor and dear saints who are carrying the burden of getting the tabernacle and grounds ready, ask your prayers and cooperation.

We held some services there. The whole place seemed enveloped in the glory of God. Oh such victory, such fervent love and unity prevailed.

On Sunday the church came together for the purpose of selecting a preacher to hold the next camp meeting to convene May 21—31, which resulted in the selection of our Gen. Overseer, A. J. Tomlinson, of Cleveland, Tenn., which we consider a very wise choice.

All ministers and workers of the Church of God in Fla. ought to rally around him for a great battle. Every church should be well represented. You can't afford to miss this feast of good things, not only for your own good but the good of the cause.

J. S. Llewellyn

RATON, N. MEX.

Bro. Singleton writes that there are five Mexicans converted in the Church. The last week the altar was full. He says "On Sunday afternoon there was a mighty outpouring of the Holy Ghost on us and the altar was crowded with seekers and the same thing that night. Souls are getting through to God. Two Mexicans saved that I believe will go on. I have been preaching in the Mexican church. It looks like the Holy Ghost has brought down a revival on us. God help us to leave it in His hands." He tells of an ordination service in which the Holy Ghost fell as at Pentecost. "I believe all were talking in other tongues. Monday afternoon and night there was such mighty shouting that we had a crowd at the door and good order.

Souls are being saved and sanctified, Glory. It is good to be here. But I tell you the devil is working hard.

The planing-mill was burned down Wed. morning. Bro. Rouse is out of work. Now that is the last man we had at work. He lost all his tools but one saw and a hammer. But all things work together for good even if it don't look like it."

BRIEF EXTRACTS.

We regret that so many of the sweet testimonies and encouraging reports, not to mention numerous articles, both true and interesting must be much condensed and many consigned to the waste basket. This is not a pleasure to the editor, or a careless habit as some seem to think, but a realy painful necessity.

We are glad to know that so many people really love the Lord and are anxious to testify for Him. We love to read your testimonies and thank God we can divide even a part of them with the Evangel family. Remember we have only a limited space, and please don't be offended if some of your writing goes into the waste basket. That does not mean that it is unfit for publication at all, but that there was not room. Just as a testimony service is closed sometimes before all have testified because it is time for something else.

We have culled out a few gems this week that are too good to be lost:

"I believe that every child of God will be a member of the Church of God when Jesus comes."—W. W. Black, Webster, Fla.

"I am praying God to give me grace to move right on to perfection. There is need of a great deepening down into God's eternal love."—M. E. Sutton, Hamble, Tenn.

The work here is prospering fine. The Lord is working and saving lost souls in all the missions. He has called five natives to preach His word. They have been called out of this mission. Put us on your prayer list. We feel the need of prayer."—T. D. Hicks, Apostolic Mission, Assiout, Egypt.

"Thank God for raising me up from death's door so I can cook for my good husband and precious children. I don't think there will be any tobacco users in heaven for there won't be anywhere to spit. God's word says, "Touch not, taste not, handle not." Praise God, let's just have a wash day."— Mrs. Ophelia Reese, Morris, Ala.

"We need to pray more. Prayer is the key that unlocks heaven's door. My oldest son's wife is unable to care for her little babe because of rheumatism. She is backslidden from sanctification. Pray God may heal her body and soul and give her the Holy Ghost."—Minnie Z. Hicks, Gastonia, N. C.

"When I consider the most devoted members of sectarian churches to-day—mere babes in Christ still—Oh how I cry and pray for the real Holy Ghost power to fall on them.— Mrs. H. W. Watts, Noel, Mo.

"Our blessed Savior prayed that we be one as He and the Father are one. Jesus never prayed in vain.

He is bringing His Church to a oneness, and those who refuse to come to this oneness will find a wrecked life somewhere along the way.—Jos. C. Pearce, Bruster, Fla.

"Praise God for a real Bible experience which enables us to live the life the Bible demands.

I am now in meetings at Largo, Fla. with Bro. Wesley Letsinger, his wife and sister, Blanche Koon. Our Lord is blessing and bringing things to pass. We are expecting HIM to do great things here that will tell in eternity. Glory, Hallelujah to his name forever." Mrs. Lorena Cotton, Largo, Fla.

"I am a little girl eleven years old. I praise God for what He is to me. He has saved, sanctified and filled me with the Holy Ghost. One time I was sick, the doctor said I had pneumoni... I sent for the saints to pray but was not healed. I sent again and in answer to their prayers I was healed instantly.

I find much more joy in living for God than in sin.

I am so glad that he died to save little children like me.

Your little sister under the blood."

Julia Hayes,

Warrior, Ala.

A MODEL REPORT,

Dear Bro, in Jesus.

The meeting is still going here and people are getting through to God. Glory. Don't know when it will stop. —24 in alter last night. Please send paper to the following names:— — — — Here is M. O. for $6.00. Pray for me. Yours in him, T. S. Payne.

Nocatee, Fla. 2-23, '14,

Please send us the names of those whom you believe might like the Evangel. we will send them a sample copy. Better still send for a roll of papers and address and mail them Where you think they will do the most good.

STATE OVERSEERS.

And their present addresses.

* * * * * *

Letters will be forwarded to them on their fields.

* * * * * *

Ala. Geo. T. Brouayer, 2525 Gaut St., Cleveland, Tenn.
Bahama Is. Milton Padgett, Miami, Fla.
Cal. R. M. Singleton, Raton, N. Mex.
Colo. R. M. Singleton, Raton, N. Mex.
Fla. W. S. Caruthers, Wimauma, Fla.
Ga. C.M. Padgett, 2525 Gaut St., Cleveland, Tenn.
Miss. M. S. Lemons, 2525 Gaut St. Cleveland, Tenn.
New Mex. R. M. Singleton, Raton, N. Mex.
N. C. A. H. Bryans, Hayesville, N. C.
Tenn. T. L. McLain, 2540 Poplar St. Cleveland, Tenn.
Va. J. J. Lowman, Allisonia, Va.

———o———

Copper Hill, Tenn.

The Church at this place is in fine condition. Saints are still shouting the victory while one or two have gone back to the beggarly elements of the world, since our meeting last summer, the others are on fire for God, and what wonderful meetings we do have. How the glory rolls. Praise God. He is present to heal when we call on Him too. Hallelujah.

We have called Bro. W. F. Bryant as pastor and he has accepted which means quite an expense to us, and the church has purchased an organ too, but we are looking to God who has promised to supply our NEEDS and I am sure we needed the pastor and organ too.

I am still in the race, running for the prize, and have not time to stop or look around at the snares of the devil, lest I stumble. I have my eyes on Jesus and am standing on His Word. Pray for us and the work at this place.

Mrs. B. L. Shepherd

* * * * * *

"Jesus Only" Buttons at this office. 5c each. 35c doz. post paid.